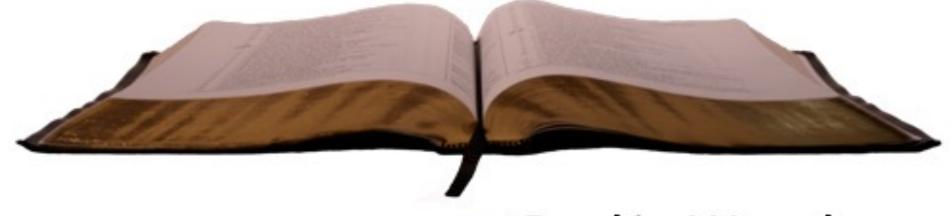
Mark 16:16 Will He Who Believes and Is Baptized Be Saved

The most misused, misquoted, out of context verses



Christians use and abuse [SERIES]

RIGHTLY DIVIDING



your copyof God's Word [SERIES]

Context

and he went away and hanged himself.

Go, and do likewise. Luke 10:376 is King!

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Mark 16:16 Will He Who Believes and Is Baptized Be Saved

16 He who believes and is baptized will be saved;
but he who does not believe will be condemned.

¹⁶ He who believes and is baptized will be saved;

but he who does not believe will be condemned.

"He who finishes the course degree work and picks up his diploma will be considered graduated; but he who does not finish the degree work will not be considered graduated."

¹⁶ He who believes and is baptized will be saved;

but he who does not believe will be condemned.

"If you grab all of your things and get on the bus, you will be able to go to Albuquerque; but if you don't get on the bus, you won't be able to go to Albuquerque."

¹⁶ He who believes and is baptized will be saved;

but he who does not believe will be condemned.

"If you are in Texas and believe in the Son of God, you'll be saved; but if you do not believe you will be condemned."

16 He who believes and is baptized will be saved;
but he who does not believe will be condemned.

¹⁵ And He said to them, "Go into all the world and preach the gospel to every creature. ¹⁶ He who believes and is baptized will be saved;

but he who does not believe will be condemned.

¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,



²⁰ teaching them to observe all things that I have commanded you; and Io, I am with you always, *even* to the end of the age." Amen.



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⁴⁶ Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, ⁴⁷ and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.



⁴⁸ And you are witnesses of these things.
⁴⁹ Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."



20 When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. 21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."



⁸ "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."



16 He who believes and is baptized will be saved;
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³⁸ Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

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- 1—"in order to be, become, get, have, keep"
- 2—"because of, as the result of"

¹⁹ Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord.

⁴³ "To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins." ⁵ Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God."

²⁹ Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?

12 Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?

13 But if there is no resurrection of the dead, then Christ is not risen.

¹⁴ And if Christ is not risen, then our preaching *is* empty and your faith *is* also empty.

- ¹⁷ And if Christ is not risen, your faith *is* futile; you are still in your sins!
- ¹⁸ Then also those who have fallen asleep in Christ have perished.
- ¹⁹ If in this life only we have hope in Christ, we are of all men the most pitiable.
- ²⁰ But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.

²⁸ Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

²⁹ Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?

³⁰ And why do we stand in jeopardy every hour?

³¹ I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily.

³² If, in the manner of men, I have fought with beasts at Ephesus, what advantage *is it* to me? If the dead do not rise, "Let us eat and drink, for tomorrow we die!"

²⁸ Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

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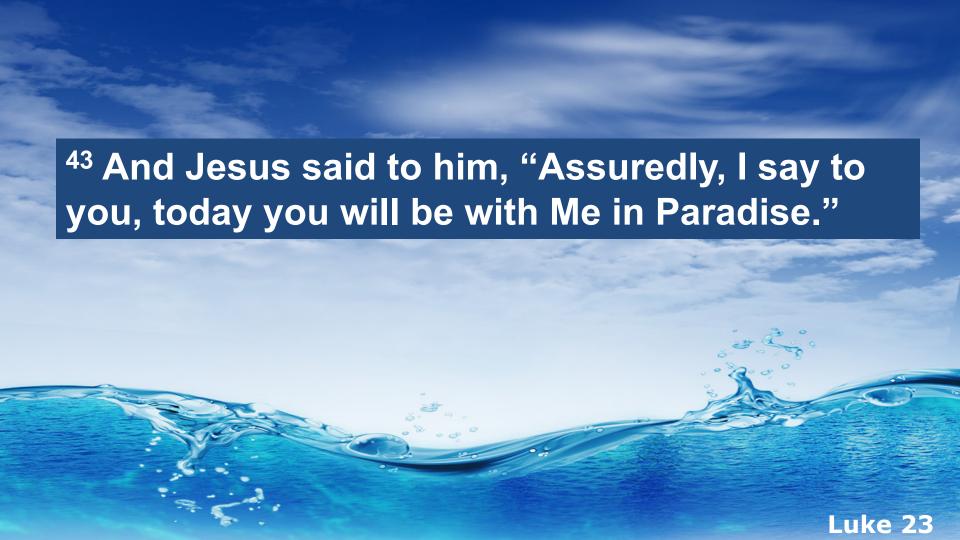
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Otherwise, what will they do who are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead?

- 1—"above, beyond"
- 2 —"for, on behalf of, for the sake of"

How do Jesus and His followers view



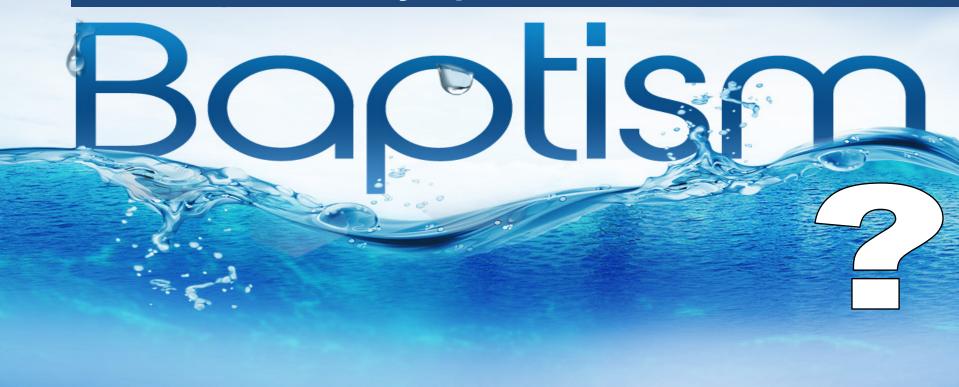


¹⁷ For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

³⁰ And truly Jesus did many other signs in the presence of His disciples, which are not written in this book;

but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

So HOW and WHEN does one receive the Holy Spirit in relation to



⁶ Now the apostles and elders came together to consider this matter.

⁷ And when there had been much dispute, Peter rose up *and* said to them:

"Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe."

⁸ "So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as *He did* to us,

⁹ and made no distinction between us and them, purifying their hearts by faith.

¹⁰ Now therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear?

¹¹ But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they."

34 Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. 35 But in every nation whoever fears Him and works righteousness is accepted by Him. 36 The word which God sent to the children of Israel, preaching peace through Jesus Christ— He is Lord of all—"

⁴² "And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead.

⁴³ To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

44 While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

⁴⁵ And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.

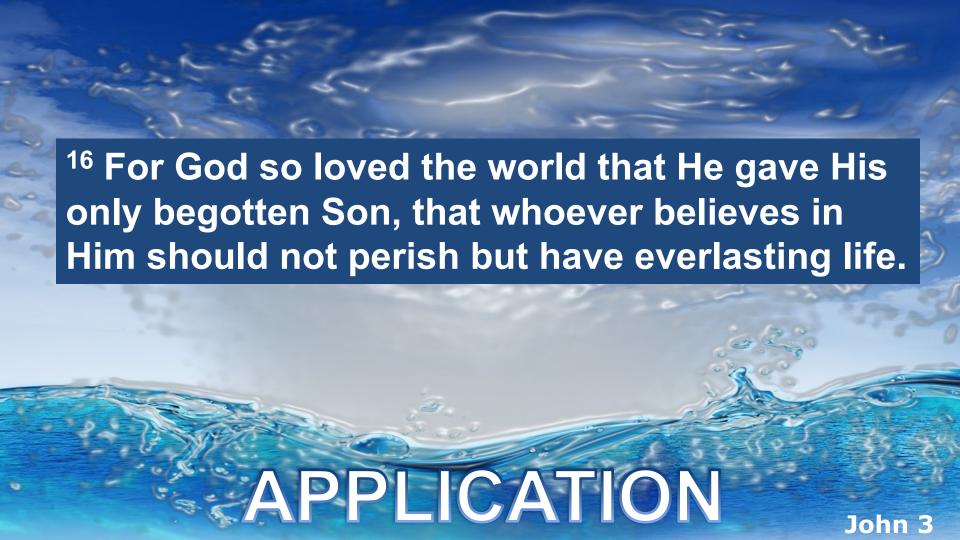
⁴⁶ For they heard them speak with tongues and magnify God.

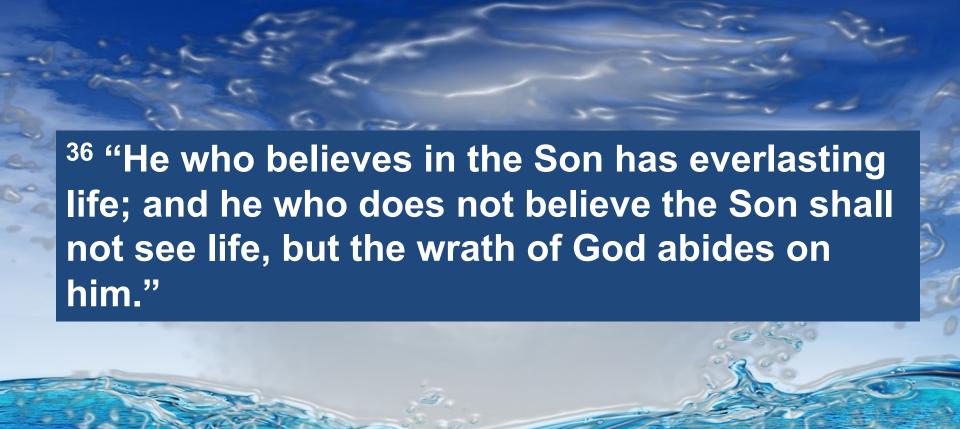
Then Peter answered, ⁴⁷ "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we *have?*" ⁴⁸ And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

What does the <u>context</u> of all of Scripture say about obtaining eternal life and

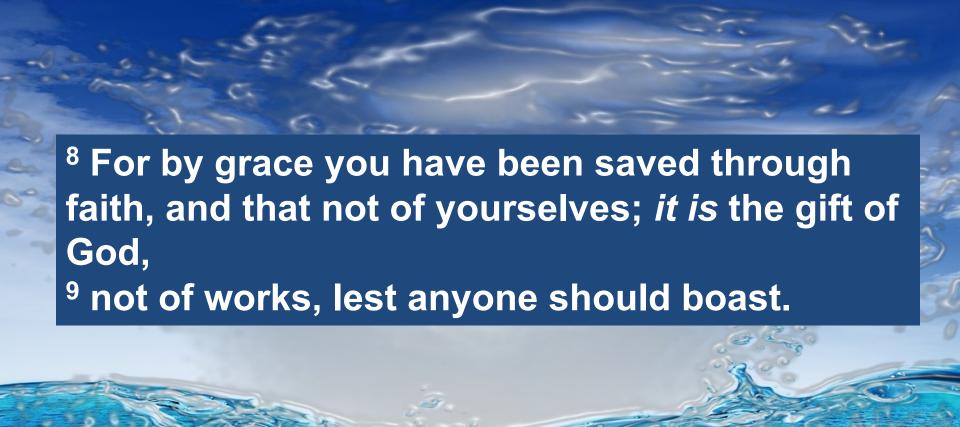


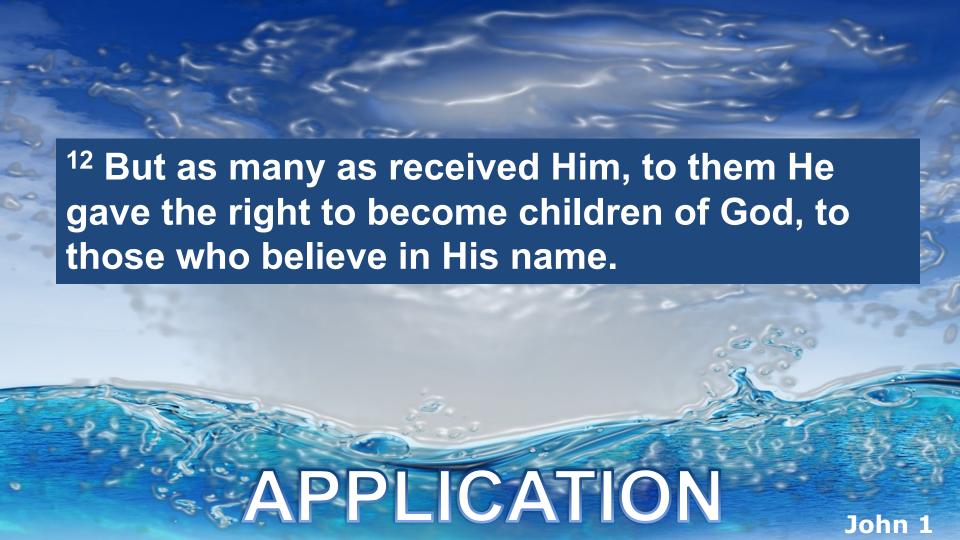
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⁹ that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. ¹⁰ For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.







1. Understand that the Scripture teaches that baptism does not save anyone.



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- 2. If you have not been baptized as a follower of Christ, I would encourage you to obediently follow your Master's example and command to be baptized.



- 1. Understand that the Scripture teaches that baptism does not save anyone.
- 2. If you have not been baptized as a follower of Christ, I would encourage you to obediently follow your Master's example and command to be baptized.
- 3. Be willing to identify yourself with believers who have been persecuted and even died by taking up their mantle in obedience and courage.

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